

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: August 1, 2018

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Project Update

7:00 pm 81 Griggs Road/John Creedon, owner – replication area

7:05 pm 224 Manchaug Road/Jessica Britnell, owner – shed move

Public Hearing (New RDA filed)

7:15 pm 68 Wilderness Drive/Brenda O'Brien, owner – stone wall repair

Public Hearing (NOI Continuation from 07-18-18)

**7:30 pm Merrill Ponds WMA W. Sutton Road/Craig MacDonnell,
DEP #303-0867 Mass Dept. Fish & Game Mass Wildlife**

Public Hearing (NOI Continued from 07-18-18)

**7:45 pm 315 Central Turnpike/Ron Tubman, Guerriere & Halnon
DEP #303- Rafferty & Rafferty Builders, owner**

Public Hearing (New NOI filing)

**8:00 pm 85 Gilmore Drive/Travis Brown, Andrews Survey
DEP #303-08 King Revera LLC, purchaser, Sutton Outlook Ventures, LLC**

Project Updates:

**8:30 pm 80 Worc. Prov. Tpke/Doug Carton, Clean Energy Collective
DEP # 303-0806**

Board Business

Posted: